

ROMAN CATHOLIC CHURCH OF THE ASSUMPTION

113 COOLIDGE PLACE
ROSELLE PARK, NEW JERSEY 07204

To all who are tired and need rest; to all who mourn and need comfort; to all who are friendless and need friendship;
to all who are discouraged and need hope; to all who sin and need a Savior; and to whomsoever will,
THIS CHURCH OPENS WIDE ITS DOOR IN THE NAME OF THE LORD JESUS!



**Thirty-Third Sunday in Ordinary Time
November 13, 2022**

SERVED BY:

Rev. Paul Prevosto, Pastor Fr.Prevosto@proton.me

Rev. James F. Spera, Pastor Emeritus

Rev. Solomon Ngwumezie, Weekend Associate

Rev. James Platania, Weekend Associate

Rev. Deacon David J. Farrell, Deacon and
Religious Education Coordinator

John Ballantyne, Trustee

Elizabeth Santora, Trustee

Donna Schmatz, Organist and Music Coordinator

Virginia Jediny, Parish Secretary

Debbie Kachnowski, Parish Catechetical Leader

New members of the Parish are welcome and invited to
REGISTER by calling the Rectory Office. Please notify the
Office when moving away from the Parish.

HOLY MASS:

Saturday Evenings: 5:30 pm

Sundays: 8:00 am, 10:30 am, 12:00 Noon

Weekdays: Monday - Saturday, 8:00 am

Holy Days of Obligation:

8:00 am and 7:30 pm

Novenas:

St. Jude after the Saturday 8:00 am Mass

St. Anthony, prayers with Benediction of the

Blessed Sacrament, Tuesday, 7:30 pm, September thru June

Confession:

Saturday afternoon from 4:00 pm to 5:00 pm

Weekdays (Monday-Thursday, Saturday) at 7:30 am before the
8:00 am Mass, or anytime by appointment

PARISH OFFICE

(908) 245-1107

FAX

(908) 245-2789

EMAIL

assumptionrp@yahoo.com

WEB PAGE

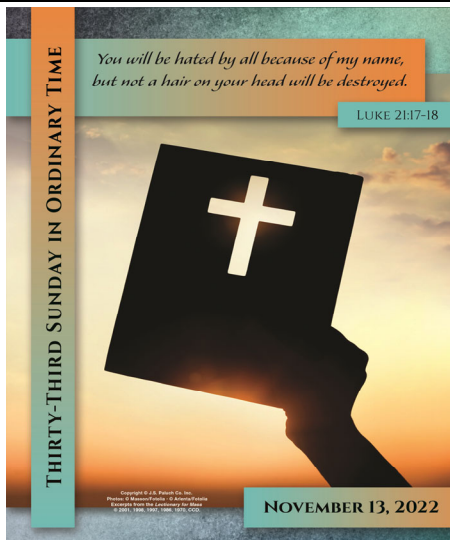
www.assumptionrp.com

Assumption School of Religion Office

(908) 245-6572

EMAIL

assumptionschool113@gmail.com



Communion Ministers — Two Ministers for each Mass.

NOVEMBER 2022

- 5:30 PM** - Rita Kushner, Richard Powers, Loretta Raczynski, Alex Wisniewski
8:00 AM - John Ballantyne, Maryann Mansueto, Barbara Sokol
10:30 AM - Noelle Degbe, James Kompany
12 Noon - Sue Carlstrom, Maureen McNulty

LECTORS

November 12/13, 2022

- 5:30 PM** Leona Seufert
8:00 AM John Ballantyne
10:30 AM
12 Noon Debbie Kachnowski

November 19/20, 2022

- Cindy Campbell
Tom Di Maio
Diane Burgos
Debbie Kachnowski

ALTAR SERVERS

November 12/13, 2022

- 5:30 PM**
8:00 AM Angelo Geronimo
Anthony Geronimo
10:30 AM
12 Noon

November 19/20, 2022

- Joe Schmatz
Ethan Pama
Riley Paolino
Rocco Paolino



Prayer List: (In alphabetical order) To have someone placed on or removed from the sick list please call the Rectory. We invite you to clip out this section each Sunday. Perhaps you could put it near a prayer book, in your Bible, or in your pocket or purse. It is a good thing when we pray with and for one another. Thank you and God bless you!

Patrick Ahern Jr., Altigracia Alvarez, Kathy Barz, Fred Boyne, Brendan, Joe Caponegro, Ken Castenon, Rocco Cerrato, Rev. Msgr. Peter Cheplic, Christine Conrad, Marilyn Crocco, Kay Downey, Ronald Fellner, Charles Frank, Nicholas Fusco, John Garofalo, Lynn Gehrman, Fran Getchies, Harold Gibson, Bonnie Greer, Joseph Gregory, Doris K. Handschuh, Helen Hojnoski, Cynthia and Thomas Ingman, A.M.J., Elizabeth Knych, Cyndee Kurri, Nancy Lanfrank, Stella LoPiccolo, Christine Marino, Christine Mattingly, Zchantell McDonald, Eleanor Morehouse, Tanina Naccarato, Carol Fellner Nasta, Monica Quigley O'Brien, Margie Ortizio, Lily Rita Procopio, Lorraine Ruivo, Rudy Salazar, Roseann Santanna, Ann Sisalli, Antonio Spano, Gabrielle Spano, Debra Szajko, Lynn Tumblety, Tony & Laura Wargacki

Mass Schedule

SATURDAY, November 12: St. Josaphat

- 8:00 AM** **Maria Guercio**
(From: Mary and Family)
5:30 PM **Protection of Babies in the Womb and their Families**
(From: Lifenet)

SUNDAY, November 13: Thirty-Third Sunday in Ordinary Time

- 8:00 AM** **For the Parishioners**
10:30 AM **Joseph Domzalski**
(From: Joe & Marlene Polyak)
12:00 Noon **Antonio Auletta**
(From: Antoinette Auletta)

MONDAY, November 14

- 8:00 AM** **Dominick & Virginia Pepe**
(From: Children)

TUESDAY, November 15: Saint Albert the Great

- 8:00 AM** **Angelo Sterio**
(From: Anthony Sterio)
7:30 PM **St. Anthony and St. Kolbe Novena**

WEDNESDAY, November 16: Saint Margaret of Scotland; Saint Gertrude

- 8:00 AM** **Angelina Sterio**
(From: Anthony Sterio)

THURSDAY, November 17: Saint Elizabeth of Hungary

- 8:00 AM** **Souls in Purgatory**
(From: Anthony Sterio)

FRIDAY, November 18: The Dedication of the Basilicas of Ss. Peter and Paul in Rome; St. Rose Philippine Duchesne

- 8:00 AM** **Victims of 9/11**
(From: Anthony Sterio)

SATURDAY, November 19

- 8:00 AM** **Raphael Antonuccio**
(From: Wife, Dora Antonuccio)
5:30 PM **Bob Bodnar 10th Anniversary**
(From: Family)

SUNDAY, November 20: Our Lord Jesus Christ King of the Universe

- 8:00 AM** **For the Parishioners**
10:30 AM **Joseph Pluchino**
(From: Mr. & Mrs. Pluchino)
12:00 Noon **Rosario Mannino & Maria Catena**
(From: Daughter, Carmela)



“Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute...By your perseverance you will secure your lives.” (Luke 21)

In today's Gospel Jesus speaks of the end times when many will come in his name but will not teach the truth. I cannot deny it or even doubt it as I watch a world that has adopted new “truths” or no truths at all. When I was young, we would ask ourselves this question, “When do you know the devil has taken over?” Now, I cannot explain why children would ask this question to start with, but I remember it clearly and the answer by consensus was, “When up is down, left is right, black is white. The world will be turned upside down.”

I cannot help but see a world today that is upside down. Prior to 1973, abortion was illegal, and a woman had gone to Europe to have an abortion. There was public outrage and so she was not allowed back into the United States. A few years later the Supreme Court allowed abortion throughout the country. Today abortion is lauded and considered by many to be an unequivocal freedom. Freedom to do what? Kill you baby? Just because we can do it does not mean we are free to do it. Moral parameters exist and for a society/culture to deny them or reject them for “freedom's sake” only leads to more evil. God gave us a free will so that we can demonstrate our love for Him, not to wantonly kill the unborn, maim our enemies, mutilate our bodies, or euthanize our sick or elderly. Murder is now a right.

So how do we defend was it good and holy? How do we defend life, liberty, and the pursuit of happiness in a world that sees life as expendable, liberty as free license to do whatever we like, and the pursuit of happiness to be no more than a hedonistic approach to whatever we want. Christ said he will give us the words to speak.

Many accept the falsehood that animal life is as important if not even more important as human life. For example, if one were to kill a bald eagle, he would be sent to a year in jail, along with fines of up to \$15,000 under the Migratory Bird Treaty Act and \$100,000 under the Bald and Golden Eagle Protection Act. Meanwhile our taxes pay for about 24% of abortions.

Liberty is a treasured gift. Yet there are too many who believe that we can exercise freedom without discretion. God has given us an understanding of right and wrong. Even though we are free to jump off a building, we do not allow it because most of us know that suicide is evil, and people do it because they may be depressed or otherwise suffering. Yet if one wants to end his life because

he is suffering, he can ask for a physician's help in committing suicide. What an abuse of freedom!

Then there is the pursuit of happiness. If we have the predominant mentality of hedonism, then happiness becomes all about ourselves, while ignoring other's happiness and even at another's expense. It had been understood that our happiness ends at the loss of another's happiness. Now that has turned around. Looking out for number one and other self-centered slogans express the hedonism of today's world.

So, when we live in an upside-down world which is adversarial to the common good and sound thinking and respect for life and the good of our neighbor, we must obey Jesus in all things. We must exercise freedom with sound moral judgment. We must recognize that God is the Lord of Life and so life must be regarded and good and worthy of respect and love. And finally, we must recognize that the happiness we pursue is heaven. Seeking happiness in self-mutilation, uncontested divorce, premarital co-habitation, and many other immoral acts can only lead to unhappiness for they are not holy acts. What was universally considered sinful has now simply become a choice without moral weight. While we may experience a taste of happiness in this life, in the next we will find the fullness of happiness in the presence of God if we live by his ways (works of mercy, moral living, sound faith). So, let's not stray from the good morals and faith given to us by Christ and taught by his Church so as to attain true and lasting happiness.

Pax Christi, Fr. Paul

Liturgical Ministers Wanted

Last weekend we made an appeal for your service at our Masses. One of the many casualties of the pandemic was that many have chosen to stay home on Sundays rather than gather with others in worship and prayer. Inevitably this has meant we not only dropped in attendance, a serious obligation for all Catholics, but many of our ministers have also not returned. Please consider giving some time and talent to your parish and become a reader at Mass or an extraordinary minister of Holy Communion. Please complete those cards and return them any time soon so we can prepare you fully to serve with confidence and humility. God will give you the grace, you only need to want to serve.

Wanted: Communion Ministers, Readers, Altar Servers, and Choir members.



*From Death
to New Life*

Please pray for the repose of the souls of the recently deceased:

+Millicent Infuso

Eternal Rest grant unto her, O Lord!

SPECIAL DONATIONS

To make a Special Donation for Hosts, Wine, Candles, Sanctuary Candle or Tabernacle Flowers, please use the Special Donation Envelope found at the doors of the Church.

In Loving Memory of The Deceased Members of the Santora & Donohue Family

Requested by Tony & Betty Santora
Donation of Tabernacle Flowers

In Loving Memory of Teresina Lioi

Requested by John Skubon
Donation of Hosts

In Loving Memory of Louis Molinari (Happy Birthday)

Requested by Sister-Helen & Niece-Maria
Donation of Hosts

MARY'S GROTTTO

Mary's Grotto will be open this Sunday after all of the Masses. Looking forward to seeing many of you in the store!

Thank you, The Ladies of the Rosary
Ladies of the Rosary Society,
Church of the Assumption

WEEKLY COLLECTION

Weekly Collection for November 5/6	\$5,868
Maintenance Collection	\$4,023
All Saints Collection	\$1,419

Thank you for your generosity!

Save the Children from "adult" websites. Protect your chastity, now! Go to Freefiltering.org and learn how to block those unwanted sites from your eyes. Protect your virtue, guard you children's innocence. It really works, by blocking sites in your Wi-Fi server. Act now before your children see one more pornographic site or one more "social media" site promoting LGBTQ+ propaganda.

BIBLE TRUTH

What you bring away from the Bible depends to some extent on what you carry to it.

—Oliver Wendell Holmes

"Stitches"

Stitches is a great ministry of compassion. The Stitches group under the leadership of Linda Behrman knit and crochet Prayer Shawls. The shawls are then given to the widowed or family of a deceased parishioner to comfort them in their grief. These shawls are knitted in prayer and created with love. If you have the skills to knit/crochet or would like to learn please join Stitches. Contacts either Linda Behrman at 908-245-2917 or Judy Bober at 908-272-7292 or 908-358-5097.

FOOD PANTRY NEWS

The Food Pantry is in need of the following items:

Cereal
Rice
Tuna Fish
Pasta Sauce
Soup

We will also be collecting food for distribution for Thanksgiving:

Cans of:
Sweet & White Potatoes
Corn
String Beans
Peas
Cranberry Sauce
Gravy
Fruit

Packages of:
Stuffing
Corn Muffin Mix
Cake Mix and Icing

Turkeys

PLEASE MAKE SURE THE FOODS ARE NOT OUTDATED

**Bags will be distributed on Tuesday
November 22.**

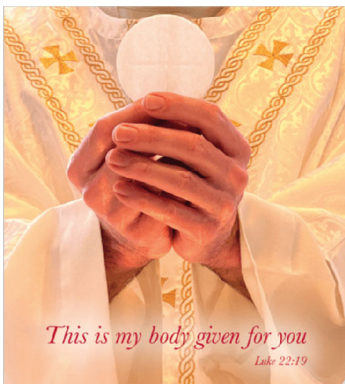
You may drop off your donations in the back of the church on the weekend, and in the Annex on Thursdays from 6:30-7:00pm.

Any questions regarding the Food Pantry, please contact Annette Venturo: 908-298-1262 or email annmar@verizon.net

Believe and Pray

RELIGIOUS EDUCATION NEWS

Religious Education Contact Information:
 908-245-6572 assumptionschool113@gmail.com
assumptionschool110@outlook.com



National Eucharistic Revival

This is my body given for you
 Luke 22:19

REVIVAL'S IN THE AIR AN EXCITING JOURNEY AHEAD

Our world is hurting. We all need healing, yet many of us are separated from the very source of our strength. Jesus Christ invites us to return to the source and summit of our faith: his Real Presence in the Eucharist. The National Eucharistic Revival is a movement to restore understanding and devotion to this great mystery here in the United States.

In light of the devastation caused by the recent hurricanes, you may want to help the people of Florida. Go to Catholic Charities for the Diocese of Venice, Florida which is working with people recovering from Hurricane Ian.

[Disaster Relief - Catholic Charities Diocese of Venice \(catholiccharitiesdov.org\)](#)

PRAYER OF THE WEEK**Thirty-third Sunday in Ordinary Time**

Grant us, we pray, O Lord our God,
 the constant gladness of being devoted to you,
 for it is full and lasting happiness
 to serve with constancy
 the author of all that is good.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you
 in the unity of the Holy Spirit,
 God, for ever and ever.

**Knight's Corner (Council #3240)**

The Knights of Columbus (Council #3240) of the Church of the Assumption would like to invite any interested Parish men, that wish to learn more about the Knights of Columbus to fill out one of the cards located in the front of the Church and place it in the collection basket. The Fourth Degree Knights of Columbus is currently conducting a membership drive. Please be sure to "like" our Facebook page: Knights of Columbus - Msgr. Loreti Council #3240



The Knights of Columbus will be selling decorated Christmas wreaths after all weekend Masses starting 11/26 in the Annex.

Sales will continue until wreaths are sold out. Wreaths cost \$20.00 each, all proceeds go to support our Large Keep Christ in Christmas banner

Dominican University
470 Western Highway
Orangeburg, N.Y.
845-359-7800 <http://www.duny.edu>

A **Virtual Information Session** for those interested in **Undergraduate and Graduate Degrees**, including Undergraduate online programs is scheduled for **Wednesday, November 16, 2022 from 5:30 to 7:30 p.m.**

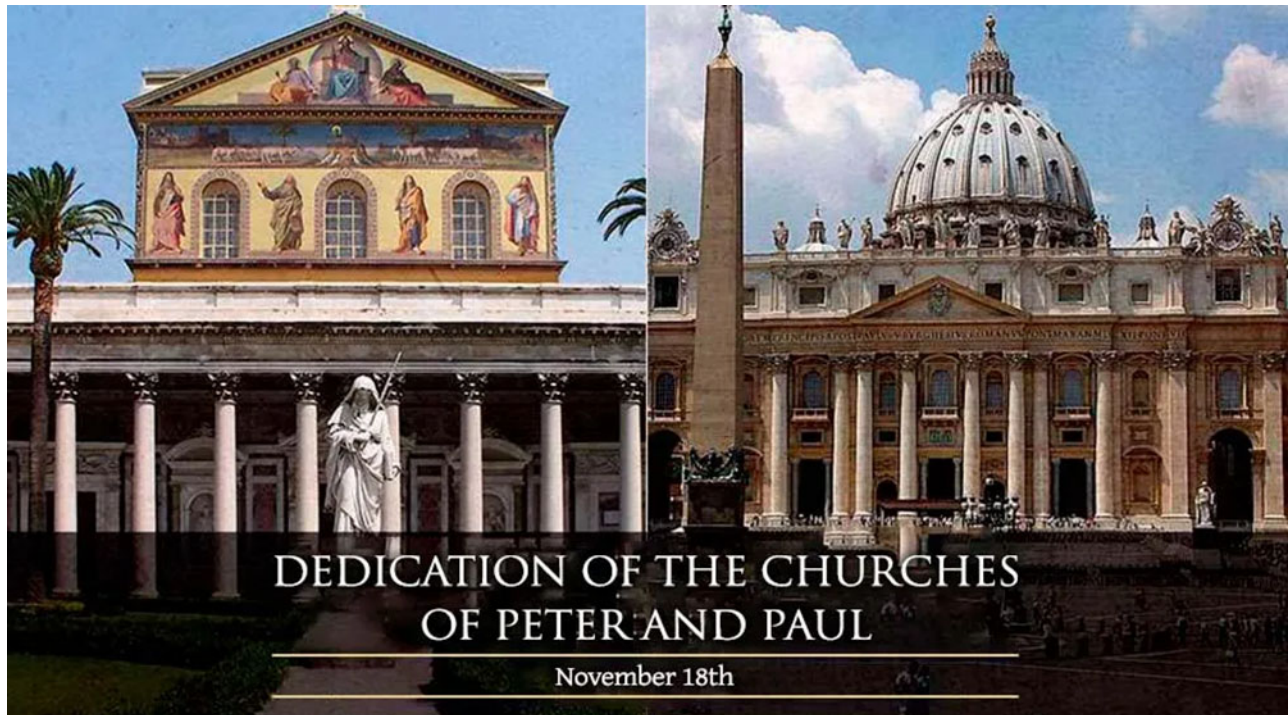
Register at **ADULT.DUNY.EDU** to receive your virtual Info Session login information for Zoom.

Sing praise to the LORD with the harp,
 with the harp and melodious song.
 — *Psalm 98:5*



Please focus your smartphone camera on the QR code and you will have the readings for the days.

Jesus, We Trust in You



The Dedication of the Churches of Saints Peter and Paul

St. Peter's is probably the most famous church in Christendom. Vatican Hill was a simple cemetery where believers gathered at Saint Peter's tomb to pray. In 319, Constantine built a basilica on the site that stood for more than a thousand years until, despite numerous restorations, it threatened to collapse. In 1506, Pope Julius II ordered it razed and reconstructed, but the new basilica was not completed and dedicated for more than two centuries.

St. Paul's Outside-the-Walls stands near the Abazia delle Tre Fontane, where Saint Paul is believed to have been beheaded. The largest church in Rome until St. Peter's was rebuilt, the basilica also rises over the traditional site of its namesake's grave. The most recent edifice was constructed after a fire in 1823. The first basilica was also Constantine's doing.

Constantine's building projects enticed the first of a centuries-long parade of pilgrims to Rome. From the time the basilicas were first built until the empire crumbled under "barbarian" invasions, the two churches, although miles apart, were linked by a roofed colonnade of marble columns.

THE END OF DAYS

As we prepare for next Sunday's feast of Our Lord Jesus Christ, King of the Universe, we hear descriptions of dire and catastrophic events. Sometimes it seems as though we ourselves are living in the end times, when life as we currently know it will cease for everyone. In answer to what must have been a fearful question, Jesus does not sugarcoat his foretelling of future days. Nor does the Old Testament prophet Malachi flinch from his pronouncements upon an evil world. Saint Paul, still writing to the Thessalonians, warns them prophetically against succumbing to "The End Is Near" syndrome—indolence in the face of the final days. However, both Jesus and Malachi speak of the recompense for living a just life—healing and vindication. Our Psalm 98, typically associated with Christmastime, helps us to rejoice for the King who is coming to rule with justice.

A Walk Through the Mass: A Step-by-Step Explanation
Week Two: The Liturgy of the Word

Storytelling (Liturgy of the Word)

When we gather at a friend's home for a meal, we almost always begin with conversation, telling our stories. At Mass, after the gathering rites, we sit down and listen as readings from the Word of God are proclaimed. They are the stories of God's people.

Three readings and a psalm. On Sundays, there are three readings from the Bible. The first reading will be from the Old Testament (except during the Easter season). We recall the origins of the covenants God made with our ancestors in faith. The first reading often relates to the Gospel selection of the day and will give background and an insight into the meaning of what Jesus will do in the Gospel. Then we will sing or recite a psalm—a song from God's own inspired hymnal, the Book of Psalms. The second reading will usually be from one of the letters of Paul or another apostolic writing. The third reading will be taken from one of the four Gospels.

Standing for the Gospel. Because of the unique presence of Christ in the proclamation of the Gospel, it has long been the custom to stand in attentive reverence to hear these words. We believe that Christ "is present in his word, since it is He himself who speaks when the holy Scriptures are read in the church" (Constitution on the Sacred Liturgy, #7). The priest will again greet us with "The Lord be with you." He then introduces the Gospel reading while marking a small cross on his forehead, lips and heart with his thumb while praying silently that God cleans his mind and his heart so that his lips may worthily proclaim the Gospel. In many places, the congregation performs this ritual action along with the priest. The Gospel reading concludes with the ritual formula "The Gospel of the Lord" and we respond, "Praise to you, Lord Jesus Christ," again proclaiming our faith in the presence of Christ in the Word.

Homily. Then we sit for the homily. A homily is more than just a sermon or a talk about how we are to live or what we are to believe. Given by one who is ordained, the homily is an act of worship rooted in the texts of the Mass and Scripture, especially the readings which have just been proclaimed. *The homily takes that word and brings it into our life today.*

Creed. On Sundays we stand and together recite the Nicene or Apostles' Creed. The recitation of the creed is both a series of core truths we believe as Catholics, and a statement of our faith in the Word we have heard proclaimed in the Scripture and the homily.

"The profession of faith links the Liturgies of the Word and Eucharist as the congregation recalls the mysteries of faith which will again be proclaimed in the Eucharistic Prayer. The people accept God's Word before they move on to the celebration of the Eucharist, which itself is a profession of faith" (Mysteries of Faith, FDLC, p. 48).

Universal Prayer. The Liturgy of the Word comes to an end with the Universal Prayer. Responding to the Word of God, we offer prayers for the needs and the salvation of all the world. The petitions usually fall into four categories: the Church, nations and their leaders, people in special need, and the local needs of our parish.