

ROMAN CATHOLIC CHURCH OF THE ASSUMPTION

113 COOLIDGE PLACE
ROSELLE PARK, NEW JERSEY 07204

To all who are tired and need rest; to all who mourn and need comfort; to all who are friendless and need friendship;
to all who are discouraged and need hope; to all who sin and need a Savior; and to whomsoever will,
THIS CHURCH OPENS WIDE ITS DOOR IN THE NAME OF THE LORD JESUS!



**Fifteenth Sunday in Ordinary Time
July 10, 2022**

SERVED BY:

Rev. Paul Prevosto, Pastor

Rev. James F. Spera, Pastor Emeritus

Rev. Carmine Rizzi, Priest-in-Residence

**Rev. Deacon David J. Farrell, Deacon and
Director of Religious Education**

John Ballantyne, Trustee

Elizabeth Santora, Trustee

Donna Schmatz, Organist and Music Coordinator

Virginia Jediny, Parish Secretary

Debbie Kachnowski, Religious Education Coordinator

New members of the Parish are welcome and invited to
REGISTER by calling the Rectory Office. Please notify the
Office when moving away from the Parish.

EUCCHARIST:

Saturday Evenings: 5:30 pm

Sundays: 8:00 am, 10:30 am, 12:00 Noon

Weekdays: Monday - Saturday, 8:00 am

Holy Days of Obligation:

8:00 am and 7:30 pm

Novenas:

St. Jude after the Saturday 8:00 am Mass

St. Anthony, prayers with Benediction of the

Blessed Sacrament, Tuesday, 7:30 pm, September thru June

Confession:

Saturday afternoon from 4:00 pm to 5:00 pm

Weekdays (Monday-Saturday) at 7:30 am before the

8:00 am Mass, or anytime by appointment

PARISH OFFICE

(908) 245-1107

FAX

(908) 245-2789

EMAIL

assumptionrp@yahoo.com

WEB PAGE

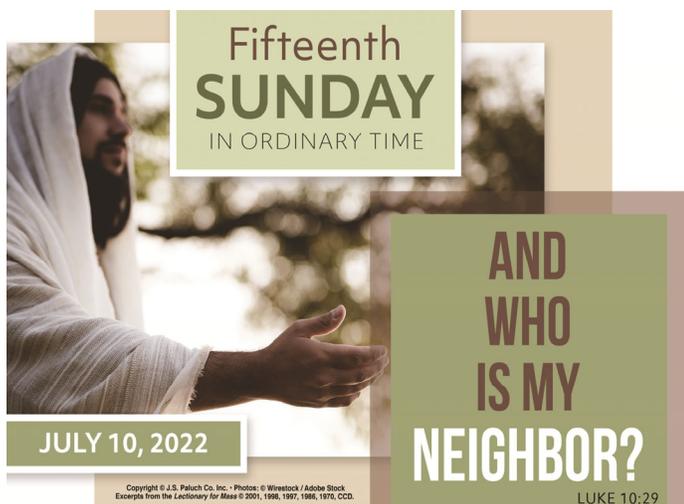
www.assumptionrp.com

Assumption School of Religion Office

(908) 245-6572

EMAIL

assumptionschool113@gmail.com



Eucharistic Ministers — Two Ministers for each Mass.

July 2022

- 5:30 PM** - James Kompany, Rita Kushner, Richard Powers, Loretta Raczynski, Alex Wisniewski
8:00 AM - Marge Denci, Dave Farrell
10:30 AM - Steve Petruzelli
12 Noon - Debbie Kachnowski, Annette Venturo

LECTORS

July 9/10, 2022

- 5:30 PM** Leona Seufert
8:00 AM John Ballantyne
10:30 AM
12 Noon Nicholas Milici

July 16/17, 2022

- Gerard Taveras
 Tom Di Maio
 Diane Burgos
 Nicholas Milici

ALTAR SERVERS

July 9/10, 2022

- 5:30 PM** Joe Schmatz
8:00 AM Angelo Geronimo
 Anthony Geronimo
10:30 AM
12 Noon

July 16/17, 2022

- Riley Paolino
 Rocco Paolino
 Ethan Pama



Prayer List: (In alphabetical order) To have someone placed on or removed from the sick list please call the Rectory. We invite you to clip out this section each Sunday. Perhaps you could put it near a prayer book, in your Bible, or in your pocket or purse. It is a good thing when we pray with and for one another. Thank you and God bless you!

Patrick Ahern Jr., Altagracia Alvarez, Kathy Barz, Fred Boyne, Brendan, Rocco Cerrato, Christine Conrad, Ken Castenon, James Desiderio, Naomi Desiderio, Kay Downey, Ronald Fellner, Charles Frank, Nicholas Fusco, John Garofalo, Lynn Gehrman, Fran Getchies, Harold Gibson, Bonnie Greer, Joseph Gregory, Cynthia and Thomas Ingman, A.M.J., Elizabeth Knych, Cyndee Kurri, Nancy Lanfrank, Stella LoPiccolo, Tina Marino, Christine Mattingly, Zchantell McDonald, Eleanor Morehouse, Tanina Naccarato, Carol Fellner Nasta, Monica Quigley O'Brien, Margie Ortizio, Lily Rita Procopio, Lorraine Ruivo, Rudy Salazar, Roseann Santanna, Ann Sisalli, Antonio Spano, Gabrielle Spano, Debra Szajko, Lynn Tumblety, Tony & Laura Wargacki

Mass Schedule

SATURDAY, July 9: St. Augustine Zhao Rong, Priest, & Companions, Martyrs; Blessed Virgin Mary

- 8:00 AM Jimmy Goss**
 (From: Allene and Tom DiMaio)
5:30 PM Walter O'Connell
 (From: Wife, Linda)

SUNDAY, July 10: Fifteenth Sunday in Ordinary Time

- 8:00 AM Angelo Dion Franco**
 (From: Brothers Michael & Marc and Mom & Dad)
10:30 AM For the Parishioners
12:00 Noon Leonard & Lucy Bennett
 (From: Vincent & Family)

MONDAY, July 11: Saint Benedict

- 8:00 AM Victims of 9/11**
 (From: Anthony Sterio)

TUESDAY, July 12

- 8:00 AM Angelo Sterio**
 (From: Anthony Sterio)

WEDNESDAY, July 13: St. Henry

- 8:00 AM Angelina Sterio**
 (From: Anthony Sterio)

THURSDAY, July 14: St. Kateri Tekakwitha

- 8:00 AM Souls in Purgatory**
 (From: Anthony Sterio)

FRIDAY, July 15: St. Bonaventure

- 8:00 AM John Scapicchio**
 (From: Grace Scapicchio & Sharon Heimall)

SATURDAY, July 16: Our Lady of Mount Carmel; Blessed Virgin Mary

- 8:00 AM In Honor of Our Lady of Mount Carmel**
 (From: Josephine & Phil Papa)
5:30 PM Michael Casa
 (Love, Helen & Family)

SUNDAY, July 17: Sixteenth Sunday in Ordinary Time

- 8:00 AM For the Parishioners**
10:30 AM Michael Lefano
 (From: Maria, Joe & Juliana)
12:00 Noon Mary Signorello
 (From: Joe & Family)



Recently I passed by someone's front lawn and posted in the yard was a sign which read:

IN THIS HOUSE, WE BELIEVE:
 BLACK LIVES MATTER
 WOMEN'S RIGHTS ARE HUMAN RIGHTS
 NO HUMAN IS ILLEGAL
 SCIENCE IS REAL
 LOVE IS LOVE
 KINDNESS IS EVERYTHING

It caused me to think about these statements and the leftist political agenda it promotes. All in caps indicate shouting. So it begs the question: what are the Christians beliefs. Today's Gospel for instance says we must love God with all our being and love our neighbor as ourselves. If we were to put a large colorful sign on our lawns, how would it convey our beliefs?

Might I suggest these thoughts:

In this House (of God), we believe:

1. All Lives Matters
2. Human rights are God-given
3. All Human Beings are created equal
4. Truth is Absolute
5. God is Love
6. Mercy is Everything

1. We know that we are created in the image and likeness of God, and what he creates is holy and very good. So, each of us matters most especially in the eyes of God, for man is envious, prideful and rude and likely to deny life to others. From the moment of conception to natural death we matter to God and so likewise all others matter.
2. Since God created us as living beings with free will, we are endowed with human rights: especially the right to love and to be loved. This is the fundamental calling of every human being. From this right and our relationship to the Creator, we have other rights, among which are the right to life and the liberty to make good decisions.
3. And when God created us, he did not create one better than the other. We are born free to choose right and reject evil. We are equal because the One God created the just and the unjust upon whom the sun sets and rises. Let us not judge lest we be judged.
4. Science, from the Latin for knowledge, seeks truth; it is not truth. Truth is of God and is absolute (real). In our journey to know God, the truth is revealed. Science and Catholic theology (the

sacred science) are not in contradiction necessarily, if we all sincerely seek the Truth which is forever and everywhere real.

5. As St. John so often reminds us in the Gospel and his epistles, God is Love. In love he created us, become like us, and died and rose for us. There is no greater love than to die for one's friends. God totally gave of himself for us; He is Love.
6. And as Jesus said, "It is mercy I desire; not sacrifice." To offer up sacrifices without showing mercy to our neighbor is contradictory. The sacrifice becomes vain. Imagine Jesus dying on the cross and telling the repentant thief, "Sorry, too late, you're going to hell." Christ's heart of mercy is literally bleeding for us; let's never forget to repent and accept his mercy.

Pax Christi, Fr. Paul



*From Death
to New Life*

Please pray for the repose of the souls of the recently deceased:

+Anthony Andrade
+John A. Tantillo

Eternal Rest grant unto them, O Lord!



Please focus your smartphone camera on the QR code and you will have the readings for the days.

**PILGRIMAGE TO THE
 HOLY LAND AND JORDAN**
 Fr. Paul Prevosto, spiritual guide

January 22– February 1, 2023

Est. cost \$3,630/person double occupancy

Call Mr. Khaled Sabat at 201-665-3904
 to register and place deposit.

SPECIAL DONATIONS

To make a Special Donation for Hosts, Wine, Candles, Sanctuary Candle or Tabernacle Flowers, please use the Special Donation Envelope found at the doors of the Church.

In Loving Memory of Joseph Molinari (Happy Birthday!)

Requested by Sister-Helen & Niece-Maria
Donation of Hosts

MARY'S GROTTO

We will be closed on Sunday during the months of July and August.

Ladies of the Rosary Society,
Church of the Assumption

RIGHT RELATIONSHIPS

Our God is about relationships. In the first reading, Moses reminds the Israelites that the laws, which are already in their hearts, keep them in right relationship with the God who loves them so much that they always find forgiveness. Centuries later, along comes Jesus, whom Paul describes to the Colossians as “the image of the invisible God,” the very embodiment of this God of love. In his parable about the good Samaritan, Jesus explains how the law of love overrules the letter of the law. Instead of answering the question “Who is my neighbor?” Jesus demonstrates that it is not about who is worthy of being loved, but rather loving as God loves—about *being* neighbor, about being the good Samaritan. Jesus wants us to continue his work as images of this God of love by loving *all* people, even those who seem to be our enemies.

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READINGS FOR THE WEEK

Monday: Is 1:10-17; Ps 50:8-9, 16bc-17, 21, 23;
Mt 10:34 — 11:1
Tuesday: Is 7:1-9; Ps 48:2-8; Mt 11:20-24
Wednesday: Is 10:5-7, 13b-16; Ps 94:5-10, 14-15;
Mt 11:25-27
Thursday: Is 26:7-9, 12, 16-19; Ps 102:13-14ab, 15-21;
Mt 11:28-30
Friday: Is 38:1-6, 21-22, 7-8; Is 38:10-12abcd, 16;
Mt 12:1-8
Saturday: Mi 2:1-5; Ps 10:1-4, 7-8, 14; Mt 12:14-21
Sunday: Gen 18:1-10a; Ps 15:2-5; Col 1:24-28;
Lk 10:38-42

**The Medal of Saint Benedict**

We know that St. Benedict had a deep faith in the Cross and worked miracles with the sign of the cross.

Devotion to the Cross of Christ also gave rise to the striking of medals that bore the image of St. Benedict holding a cross aloft in his right hand and his Rule for Monasteries in the other hand. Thus, the Cross has always been closely associated with the Medal of St. Benedict, which is often referred to as the Medal-Cross of St. Benedict.

In the course of time, other additions were made, such as the Latin petition on the margin of the medal. On the margin of the medal, encircling the figure of Benedict, are the Latin words: *Eius in obitu nostro praesentia muniamur!* (May we be strengthened by his presence in the hour of our death!).

On the back of the medal, the cross is dominant. On the arms of the cross are the initial letters of a Latin prayer: *Crux sacra sit mihi lux! Nunquam draco sit mihi dux!* (May the holy cross be my light! May the dragon never be my guide!).

In the angles of the cross, the letters C S P B stand for *Crux Sancti Patris Benedicti* (The cross of our holy father Benedict).

In 1647 a manuscript dating back to 1415 was found at the Abbey of Metten in Bavaria, giving an explanation of the letters V R S N S M V - S M Q L I V B. They are the initial letters of a Latin prayer of exorcism against Satan: *Vade retro Satana! Nunquam suade mihi vana! Sunt mala quae libas. Ipse venena bibas!* (Begone Satan! Never tempt me with your vanities! What you offer me is evil. Drink the poison yourself!).

PRAYER OF THE WEEK**Fifteenth Sunday in Ordinary Time**

O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honor. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

RELIGIOUS EDUCATION NEWS

Religious Education Contact Information:
908-245-6572 assumptionschool113@gmail.com
assumptionschool110@outlook.com



PRAY
For
PEACE



St. Michael Parish, 40 Alden St. Cranford, will again be collecting disposable Baby Diapers and Wipes in conjunction with the annual triduum and feast day celebrations of St. Anne and St. Joachim.

Donations to this collection may be brought into the church's main lobby or into the designated pews within the church, July 10th until July 26th.

Become an honorary Grandparent to children of families being cared for by Cranford Family Care, Raphael's Life House in Elizabeth and Mercy House in Newark.

IS IT TOO CASUAL FOR CHURCH? As you get dressed to go to Church, ask yourself,is it appropriate for Mass? (WWJT? -- What Would Jesus Think?) During the summer we all enjoy a more relaxed mood, but let's not go too far when it comes to dressing for Mass. One can dress to be comfortable, but in our air-conditioned church that should mean something different from what would be better worn at the pool or beach. It is a matter of respect -- for God, the sacred Space you enter, and for the People of God gathered for worship. The standard should be neat, clean and modest; remember -- the children are watching and learning!

MOVING? Keeping parish records is a continuous process. Will you help us? If you plan to move over these summer months, whether you will be remaining parishioners (staying in our area) or moving out of the area entirely, please call the Parish Office (908-245-1107) and let us know so that we can maintain updated records.

**Knight's Corner (Council #3240)**

The Knights of Columbus (Council #3240) of the Church of the Assumption would like to invite any interested Parish men, that wish to learn more about the Knights of Columbus to fill out one of the cards located in the front of the Church and place it in the collection basket. The Fourth Degree Knights of Columbus is currently conducting a membership drive. Please be sure to "like" our Facebook page: Knights of Columbus - Msgr. Loreti Council #3240



Through God's Grace, we save babies' lives and shelter their young mothers, while providing education and ongoing compassionate support services, including our Pregnancy Sonogram Center. We further educate young people to make healthy life choices. We also support some inner city Special Families with care packages for Easter, Back-to-School, Thanksgiving and Christmas. Your financial gift will help save the life of a child and help us to continue our ministry. Can you be a child's earthly Guardian Angel?

Several Sources is a registered 501-c3 Charity.

How You Can Give Today

ONLINE: <https://www.severalsources.org/donate>

PHONE: Please call our office at 201-818-9033

MAIL: Several Sources Foundation PO Box 157
 Ramsey, NJ 07446

Several Sources Shelters

PO Box 157 • Ramsey, New Jersey 07446

•201-818-9033 • www.severalsources.org

Additional pavers are still available!

The next order will be submitted October 1, 2022. There are pavers available before the Sacred Heart, St. Anthony, and bell Shrines. Please obtain an Adopt-a-brick Form from our web site, at the Entrance of Church, or from the Rectory Office.

WEEKLY COLLECTION

Weekly Collection for July 2/3	\$4,504
Archdiocese Assessment Collection	\$1,594

Archdiocese Assessment	
Bill for the Month of July	\$4,284
Assessment Collection for July	\$1,594
Amount short of the Monthly Bill	\$2,690
which must be paid from the Weekly Collection to the Archdiocese	

Thank you for your generosity!

Litany of the Most Precious Blood

Lord, have mercy	Lord, have mercy
Christ, have mercy	Christ, have mercy
Lord, have mercy	Lord, have mercy
God our Father in heaven	have mercy on us
God the Son, Redeemer of the world	have mercy on us
God the Holy Spirit	have mercy on us
Holy Trinity, one God	have mercy on us

Blood of Christ, only Son of the Father	be our salvation
Blood of Christ, incarnate Word	be our salvation
Blood of Christ, of the new and eternal covenant	be our salvation
Blood of Christ, that spilled to the ground	be our salvation
Blood of Christ, that flowed at the scourging	be our salvation
Blood of Christ, dripping from the thorns	be our salvation
Blood of Christ, shed on the cross	be our salvation
Blood of Christ, the price of our redemption	be our salvation
Blood of Christ, our only claim to pardon	be our salvation
Blood of Christ, our blessing cup	be our salvation
Blood of Christ, in which we are washed	be our salvation
Blood of Christ, torrent of mercy	be our salvation
Blood of Christ, that overcomes evil	be our salvation
Blood of Christ, strength of the martyrs	be our salvation
Blood of Christ, endurance of the saints	be our salvation
Blood of Christ, that makes the barren fruitful	be our salvation
Blood of Christ, protection of the threatened	be our salvation
Blood of Christ, comfort of the weary	be our salvation
Blood of Christ, solace of the mourner	be our salvation
Blood of Christ, hope of the repentant	be our salvation
Blood of Christ, consolation of the dying	be our salvation
Blood of Christ, our peace and refreshment	be our salvation
Blood of Christ, our pledge of life	be our salvation
Blood of Christ, by which we pass to glory	be our salvation
Blood of Christ, most worthy of honor	be our salvation

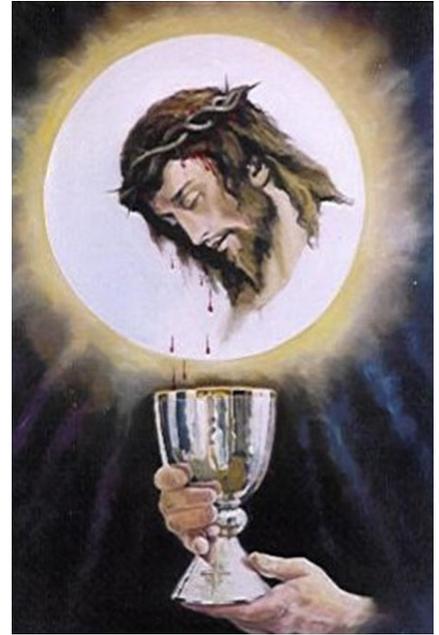
Lamb of God, you take away the sins of the world	have mercy on us
Lamb of God, you take away the sins of the world	have mercy on us
Lamb of God, you take away the sins of the world	have mercy on us

Lord, you redeemed us by your blood. You have made us a kingdom to serve our God.

Let us pray.

O God, who by the Precious Blood of your Only Begotten Son
have redeemed the whole world,
preserve in us the work of your mercy,
so that, ever honoring the mystery of our salvation,
we may merit to obtain its fruits.
Through Christ our Lord.

R/. Amen.





St. Kateri Tekakwitha, whose feast we celebrate on July 14 was the first Native American saint from the territories of the future United States and Canada, she is popularly venerated as a patroness of ecology.

When Kateri was a young girl, a smallpox epidemic took her parents, along with her baby brother, leaving her with pocked skin and diminished eyesight. We can sense how much of her vision she lost from the name “Tekakwitha,” literally, “One who walks groping for her way.” What spiritual seeker cannot see themselves in that name? Yet, as a testament to her faith in God, upon her death at 24, witnesses described her smallpox scars disappearing, and her face shining with a holy radiance. And in her saintly legacy, she has made a way for countless seekers to follow.

Despite the lack of a formal education, and Christian scriptural materials being rare and suspected, Kateri became a living Bible and living catechism. “Kateri, tell us a story,” her Mohawk companions would ask her, and she would share stories from scripture, and joyfully tell them of God’s plan for humankind, of his love and mercy, of the great dignity of each human person.

The Church finds God’s grace in the cultures of all believers. And in Kateri, we have found the grace of her Native American peoples, who have long modeled the call to be stewards of Creation, seeking to live in harmony with nature. The Iroquois (Haudenosaunee) tribes had (and retain) a deep connection with the land, managing resources carefully, and following closely the rhythms and patterns of nature.

Kateri embodied this, often going into the woods alone to seek God’s voice in nature, leaving behind crosses formed with twigs as “stations” for those who followed her. St. Kateri Tekakwitha, Lily of the Mohawks, pray for us!

Our Lady of Mount Carmel

Mount Carmel has been a place of prayer and closeness to God since the time of the prophet Elijah in the 10th century before Christ (cf. 1 Kings 18:41ff). There, also, Christian hermits persisted in prayer. And there, in the 12th century, the Order of the Brothers of the Blessed Virgin of Mt. Carmel were officially founded.

The 13th century, however, was a time of persecution for the Carmelites, and, in the midst of this trial, on July 16, 1251 the Blessed Virgin appeared to St. Simon Stock, a Prior of the Carmelites, giving him the Brown Scapular. She said to him, “This is a privilege for you and the order: whoever dies wearing the Scapular will be saved.”

The wearing by others of a miniature version of the Carmelite Scapular, known simply as “the Brown Scapular” from the color of their habit, has come to mean being joined spiritually with them in accepting the Blessed Mother’s love, devoting oneself to the spirituality of the Carmelites, and trusting that Our Lady will protect them in life and at their death.

Our Lady of Mount Carmel is the patron saint of the Carmelites, the patron saint for Chile, for Bolivia, for protection from danger, and for deliverance from Purgatory.

The name Carmel is a Hebrew word that means “garden of God.” The Garden of God is where we can walk with the Lord, as Adam and Eve did before they were banished (Gen. 3:8).

Mount Carmel is approximately 70 miles northwest of Jerusalem.